Name of the Programme: UG

Course Code: VAC-117

**Title of the Course:** Life Skills **Number of Credits:** 02

Total hours 30

**Effective from Academic Year: 2023-24** 

Pre-requisite of the Course:	Same as programme	
Objectives:	<ol> <li>To introduce the students to life skills</li> <li>To understand the connection between emotional, social and thinking skills</li> <li>To train the students in conducting life skills workshop with various stakeholders</li> <li>To develop critical and creative thinking skills</li> </ol>	
Content: -	<ul> <li>Module 1: Need and Importance of Life Skills Education</li> <li>a. Introduction to the Concept of Life Skills</li> <li>b. Benefits and application of Life Skills.</li> <li>c. Matching Life Skills with one's behaviour.</li> <li>d. Components of Life Skills (Social- Thinking-Emotional)</li> <li>e. Understanding oneself in the world around: Discovering and Understanding the Inner-Self, Exploring One's Self Identity, Staying in tune with Self, Self Esteem.</li> <li>f. Managing one's emotions/ feelings- Identifying common emotions.</li> </ul>	15 hours
	<ul> <li>Module 2: Social Skills</li> <li>a. Interpersonal Relationships- Web of Relationships, Family and Friendships, Healthy Relationships, Resistance to Peer Pressure, Transactions with people around us (Negotiation), Assertiveness.</li> <li>b. Effective Communication- Verbal and Non-Verbal communication (body language) Talking, Hearing vs Listening, Clarity and Optimal communication.</li> <li>c. Empathy- Understanding of other people's circumstances, Extending support to others.</li> <li>d. Coping with Stress- Sources of stress, Coping Strategies.</li> </ul>	15 hours

Pedagogy:	Lectures/power point presentation/assignments/ games/ films and discussion/ group readings and discussions/ presentations/	
References/Readings	<ol> <li>Central Board of Secondary Education (2010). Teacher's manual on Life Skills for classes – IXX [Manual], Delhi</li> <li>Cottrell, S. (2005). Critical thinking skills: Developing effective analysis and argument. New York: Palgrave Macmillan Ltd.</li> <li>Karen, D. G., &amp; Eastwood A. (2008). (8thEdn.), Psychology for living-adjustment, growth and behaviour today, New Delhi: Pearson Education Inc.</li> <li>McGregor, D. (2007). Developing thinking; developing learning - A guide to thinking skills in education. New York, USA: Open University Press.</li> </ol>	
Course Outcomes:	<ol> <li>Students will be introduced to important Life Skills: Emotional, Social, Critical thinking, and Creative thinking.</li> <li>Students will understand the connection between emotional, social and thinking skills.</li> <li>Students will be able to understand the use of these skills and be able to use them in their own personal lives as well as in the helping profession.</li> <li>Students will develop their critical and creative thinking skills.</li> </ol>	

Name of the Programme: BA

Course Code: VAC-109

Title of the Course: INTRODUCTION TO THE FOLKTALES OF INDIA

Number of Credits: 02 Effective from AY: 2023-24

Pre-requisites for the Course	The course is open to all undergraduate stude	nts
Course Objectives:	<ul> <li>To analyze the cultural and historical context in which Indian folktales were created and transmitted</li> <li>To demonstrate an understanding of the diversity and richness of Indian folklore</li> <li>To appreciate the aesthetic and literary qualities of Indian folktales</li> </ul>	
Content:	<ol> <li>Unit 1: Theory</li> <li>An overview of the key concepts and methods used in the study of folktales, such as genre, motif, variant, and performance</li> <li>An exploration of the different modes of performance and storytelling in Indian folklore, including oral traditions, written texts, and visual representations</li> <li>Interpretation and meaning of the multiple meanings and interpretations of Indian folktales, including their</li> </ol>	15 hours
	relationship to Indian cultural values, beliefs, and practices  Unit 2: Folktales  a) "A Story and a Song"  (The relationship between storytelling	15 hours
	and cultural identity) b) "The Adventures of a Disobedient Prince" (Themes of rebellion, disobedience, and self-discovery) c) "A Buffalo without Bones"	
	<ul> <li>(The relationship between animals and humans in folklore)</li> <li>d) "Why the Sky went up" (The creation of the world and natural phenomena in Indian folklore)</li> <li>e) "Three Magic Objects"</li> </ul>	

	(The symbolism and significance of	
	magical objects in folklore)	
	f) "Sister Crow and Sister Sparrow"	
	(The importance of compassion and	
	kindness)	
	g) "The Pomegranate Queen"	
	(The symbolism and significance of	
	plants and fruits in folklore)	
Pedagogy:	A combination of lecture-based instruction, group	
	discussions, reading and analysis of folktales, and	
	potentially creative assignments such as retelling or	
	adaptation of folktales	
References/	Primary Source:	
Readings:	Ramanujan, Attipat K., Stuart H. Blackburn, and Alan	
	Dundes. A Flowering Tree and Other Oral Tales from	
	India: AK Ramanujan; Edited with a Preface by Stuart	
	Blackburn and Alan Dundes. Univ of California Press,	
	1997.	
	Secondary Sources:	
	Beck, Brenda E.F. <i>Folktales of India</i> . Motilal Banarsidass	
	Publishers, 2001.	
	Chakraverty, Anjan. <i>The Magic of Indian Miniatures</i> . Roli	
	Books, 2001.	
	Mahajan, Urmila. The Puffin Book of Folktales from	
	India. Puffin Books, 2004.	
	Nath, Pratibha. <i>Indian Folktales and Legends</i> . Penguin Random House India, 2015.	
	Paik, Prasanta Kumar. Indian Folklore: An Introduction.	
	McFarland & Company, 2006.	
	Ramanujan, A.K. Folktales of India. Penguin Books, 1994.	
Course Outcomes	After the completion of the course, the students will be	
	able to:	
	• Identify and analyse the key features and characteristics	
	of folktales	
	• Critically evaluate the role of folktales in shaping	
	cultural identities, beliefs, and values	
	Demonstrate an appreciation for the diversity and	
	richness of global folktales, and develop a deeper	
	understanding of different cultures and traditions	
	Apply their knowledge and skills to create their own	
	folktales, based on the characteristics and themes of	
	traditional tales, and share them with others	